

ADEQ

ARKANSAS
Department of Environmental Quality

CERTIFIED MAIL: RETURN RECEIPT REQUESTED (91 7199 9991 7030 4937 0386)

MAR 23 2015

The Honorable Jan Larson
Mayor, City of Jasper
P.O. Box 434
Jasper, AR 72641

Re: Notice of Draft Modification and Public Hearing for Publication
NPDES Permit Number ARG590001 – AFIN 51-00164

Dear Mayor Larson:

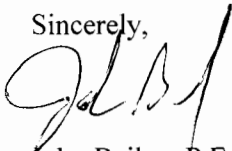
This letter is to give notice that the Water Division of the Arkansas Department of Environmental Quality (ADEQ) has received a Notice of Intent for the proposed draft modification, for NPDES Permit No. ARG590001 from the following facility in the Buffalo River Watershed:

Jason Henson
C&H Hog Farms
HC 72 P.O. Box 10
Mount Judea, AR 72655

In accordance with Regulation 8.207, the enclosed public notice will be published on March 18, 2015 in the Newton County Times. The attached public notice provides all necessary information as it relates to the public notice and hearing.

If after review of the attached public notice there are any questions concerning this submittal, please contact Katherine McWilliams of my staff at (501) 682-0651 or by email at mcwilliamsk@adeq.state.ar.us.

Sincerely,



John Bailey, P.E.
Permits Branch Manager
Water Division

Enclosure

Public Notice of Public Hearing
ARG590001 AFIN 51-00164
C & H Hog Farm

This is to give notice that the Arkansas Department of Environmental Quality (ADEQ) Water Division, 5301 Northshore Drive, North Little Rock, Arkansas 72118-5317 at telephone number (501) 682-0648, is providing a Public Comment period and holding a Public Hearing for the proposed draft modification of coverage for the applicant listed below for which a Notice of Intent (NOI) and revised Nutrient Management Plan (NMP) were received on February 26, 2015 under the Concentrated Animal Feeding Operation General Permit, ARG590000. The NMP is being modified to allow land application of wastewater from Waste Storage Pond 2 via tanker wagon.

Applicant: C & H Hog Farm. Location: HC 72 Box 10, Mount Judea, AR 72655; Latitude: 35° 55' 13.6" N Longitude: 93° 4' 51.0" W in Newton County.

The public notice of the Nutrient Management Plan and NOI will be available on the Department's website at the following web address on beginning March 18, 2015.

http://www.adeq.state.ar.us/water/branch_permits/general_permits/generalpermitspn/arg590000_generalpermitspn.aspx

Written comments will be accepted during the Public Comment period, which will begin on March 18, 2015, and end on April 17, 2015 at 4:30 p.m. Central Time. All persons who wish to comment on ADEQ's draft permitting decision must submit Written comments to ADEQ, along with their name and mailing address, during the Public Comment period. Additionally, Written or Oral comments will be accepted at the Public Hearing scheduled for April 20, 2015. No additional comments will be accepted upon adjourning the Public Hearing.

The Public Hearing will be held on April 20, 2015, beginning at 6:00 p.m. Central Time at the Jasper School District Cafetorium, 600 School Street, in Jasper, AR in Newton County. Enter the school building at the clock tower. In the event of inclement weather or other unforeseen circumstances, a decision may be made to postpone the hearing. If the hearing is postponed and rescheduled, a new legal notice will be published to announce the details of the new hearing date and comment period.

After the Public Comment period and Public Hearing, ADEQ will issue a final decision on the request to modify the NMP. ADEQ will notify each person who has submitted Written comments and/or requested notice of the final decision.

ADEQ's contact for submitting Written Comments or requesting information regarding the NMP and NOI, is the Permits Branch of ADEQ, at the above address and telephone number or by email at Water-Draft-Permit-Comment@adeq.state.ar.us.

Publish on 3/18/2015 in Newton County Times